

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-Ninth Sunday in Ordinary Time
18 October 2026

From the Vicar...

Dear friends,

It was good to gather last Sunday and farewell Fr Robert (possibly for now) as he takes up his new role at St Faith's New Brighton. Keep him in your prayers as he takes up this new ministry. As I mentioned last week Heritage Week begins this Friday and St Michael's is involved with a variety of talks and tours. Do spread the word about this as we take pride in the long and rich heritage of this place.

Looking beyond heritage week, you would have heard and seen advertised that we are hosting a scaled back Anglo-Catholic Hui on November 13th (Canterbury Anniversary Day). The Hui was meant to be taking place in Auckland however this didn't materialize, so at short notice we have agreed to host this one-day event. The theme will be Behold & Become: Liturgy at the Heart of Christian Life. For more information head to <https://anglocatholichui.nz>

This Sunday our Gospel reading is Matthew 22:15-21. During past Sundays, we have seen Jesus attacking the religious leaders of his people for their failure to recognise in him the Word of God, the power of God, the compassionate love of God. All they could see was a man who broke their laws. Today, in the first of four challenges by different leaders, they hit back. Their plan was to get Jesus to discredit himself. The first challenge, in today's Gospel, comes from the Pharisees. Their cunning is seen in the delegation they sent—a mixture of their disciples (not themselves) and some Herodians.

It was a strange mixture because Pharisees and Herodians were bitterly opposed to each other. The Pharisees were nationalists and totally anti-Roman; the Herodians were willing to collaborate with the Romans, hoping to benefit from it. In the language of today, they would be called 'appeasers'. It was a perfect example of "the enemy of my enemy is my friend". Both sides hated each other, but they hated Jesus even more and both had scores to settle. Or did they hope by sending such a mixed delegation, Jesus would be thrown off the scent of their real purpose?

Jesus' response to their questions centres around one key sentence:

Give therefore to Caesar the things that are Caesar's and to God the things that are God's.

As we reflect on the words of the Gospel this Sunday may God grant us wisdom as we grapple with the ideas of power, politics and faith.

Blessings,



Father Jordan

The Twenty-Ninth Sunday in Ordinary Time

18 October 2026

Presider 8.00 am:	Fr Jordan Greatbatch	
Presider 10.00 am:	Fr Alex Garziglia	Organist: Daniel Cooper
Sidespeople:	Carol Fraser, Maria Light	
Opening Voluntary:	Vespers Voluntary No. 2 in D minor	E Elgar
Mass Setting:	New Peoples Mass	Dom G Murray
Responses:	David Childs	
Introit Hymn:	440	

1. Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is thy health
and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2. Praise to the Lord, who o'er all things
so wondrously reigneth,
Shelters thee under his wings, yea, so
gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3. Praise to the Lord, who doth prosper
thy work, and defend thee;
Surely his goodness and mercy here daily
attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

4. Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath come now
with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ☩ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ☩
in the glory of God the Father. Amen.**

Let us pray.

Everliving God, conform our wills freely to yours, and direct our hearts to share your glory by our undivided service; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Isaiah 45:1-7

Kate Churchill

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him — and the gates shall not be closed: I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 96

R. Sing praises, all you people, sing praises to the Lord.

O sing to the Lord a new song, sing to the Lord all the earth. Proclaim God's glory to the nations, God's marvellous deeds to all the peoples. **R.**

For you, O Lord, are great and highly to be praised, more to be feared than all the gods. The gods of the nations are no more than idols, but you, O Lord, are the one who made the heavens. **R.**

Ascribe to the Lord, you families of the nations, ascribe to the Lord honour and might. Ascribe due honour to God's holy name: bring offerings, and enter the courts of the Lord. **R.**

Worship the Lord in the beauty of holiness: let the whole earth stand in awe. Proclaim to the nations, "The Lord is king, the Lord will judge the peoples with justice." **R.**

Second Reading: *(sit)*

1 Thessalonians 1:1-10

Margaret MacLagan

A reading from the first letter of St Paul to the Thessalonians

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ.

For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Praise the Lord, O my soul; I will praise the Lord throughout my life; I will sing in honour of my God as long as I have being.
Alleluia, alleluia, alleluia.

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew ✠

Praise and Glory to God

Gospel:

Matthew 22:15-22

Fr Jordan Greatbatch

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this and whose title?” They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” When they heard this, they were amazed, and they left him and went away.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Gloria Moyle

Offertory Proper: I shall meditate upon Your Commandments – Psalm 119 47,48

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 391

1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jane Evans, Michael Graveston

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: O Lord our governor,
how admirable is your name in all the earth – Psalm 8

Communion Hymn: 302

1. O thou, who at thy Eucharist didst pray
That all thy Church
Might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul,
'Thy will be done'.
Oh, may we all one Bread,
One Body be,
One through this Sacrament of unity.

2. For all thy Church, O Lord,
We intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each,
We plead,
By drawing all to thee,
O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ.
May we who have taken holy things keep faith in our hearts and lives; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Final Hymn:

436

1. Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

2. Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless,
Praise him! Praise him!
Glorious in his faithfulness.

3. Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes,
Praise him! Praise him!
Widely as his mercy flows.

4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space,
Praise him! Praise him!
Praise with us the God of grace.

Final Voluntary:

Toccata

L Boellmann

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Kay Burgess, John and Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry and Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Ruby Galbraith
(Mon) Effie Cardale
(Tues) John Fraser
(Wed) Anne Stansfield
(Fri) Anne Ladd
(Sat) Samuel D Fisher, Len Arnold

NOTICES

THIS WEEK

Women's Group – Tuesday, 20th, 10.30 am at Fo Guang Yuan Buddhist Temple (2 Harakeke Street, Riccarton). Contact: Barbara Moreton 021940890.

Meditation Group—Wednesday, 21st, 12.00 noon in the Church.
Contact: Therese Aitchison 0212516282.

Bible Study—Thursday, 22nd, 11.00 am, Parish Lounge.

Rosary Group—Thursday, 22nd, 12.00 noon in the Church.

Study Group— Thursday, 22nd, 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan is available to offer the Rite of Reconciliation. Please contact him to request a time.

All Souls' Mass

The list of departed to be read out at the service is at the back of the church. If you wish to add others to the list please put their names on the sheets attached to the clipboard.

Mini Anglo-Catholic Hui – Save the date

St Michael and All Angels will host a 'Mini Anglo-Catholic Hui', on Friday 13 November 2026 (9.00am-6.00pm). Join us for this one-day opportunity to pray, worship, talk and learn together. Morning and afternoon tea, and a light lunch will be provided. There will be a small charge to cover costs, or you may offer a koha. We hope to offer streaming to those who can't attend.

For information contact Johann Williams: anglocatholichui@gmail.com

<https://anglocatholichui.wordpress.com/>; or

<https://www.facebook.com/groups/anglocatholichui>

All are welcome, nau mai, haere mai.

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Thirtieth Sunday in Ordinary Time****25 October 2026**

8:00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Server:	Robert Calvert-Griffin	
10.00 am Mass	Celebrant:	Fr Alex Garziglia	
	Preacher:	Fr Jordan Greatbatch	
Servers:	MC:	Robert Calvert-Griffin	
	Th:	Hugh Munro	
	Cr:	Eyob Habte	
	Ac:	Maria Light, Thomas Visakan	
First Reading:	Maria Light	Revelation 7:9-17	
Second Reading:	Richard Thompson	1 John 3:1-3	
Gospel:	Fr Jordan Greatbatch	Matthew 5:1-12	
Eucharist Ministers:	Hugh Munro, Richard Thompson		
Sides people:	Robert Maclagan, Toni Stewart		
Intercessions:	Jenny Daniels		
Offertory:	Gloria Moyle, Jane Evans		
Morning Tea:	Gail and Tim Chiswell		
Sacristan:	Thomas Visakan		
Sacristy:	Jenny Daniels		
Livestream:	Joshua Wilson Black		
Flowers:	Ros Calvert		
Evensong Server:	Vespers		
Evensong Readers:	Vespers		

CONTACTS

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Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Ninth Sunday in Ordinary Time – 18 October 2026 Low Mass High Mass Evensong and Benediction
Monday	Tarore of Waharoa, 1836 No Mass
Tuesday 12.35 pm	Henry Martyn, Missionary, 1812 Mass
Wednesday 12.00 noon 12.35 pm	Feria Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Feria Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	St James of Jerusalem, Brother of the Lord Mass
Saturday	United Nations Day
Next Sunday 8.00 am 10.00 am 7.00 pm	The Thirtieth Sunday in Ordinary Time – 25 October 2026 Low Mass High Mass Vespers

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.